

**WAYNE TRACE DISTRICT, MIAMI VALLEY COUNCIL, BSA  
DISTRICT APPRECIATION DINNER REGISTRATION AND RSVP**

**TO:** Wayne Trace District Unit Leaders

**SUBJECT:** Wayne Trace District Appreciation Dinner

**LOCATION, DATE AND TIME:** Elks Lodge Banquet Room,  
214 West Third Street  
Greenville, OH 45331  
Monday March 18, 2019  
Check in at 6PM, dinner promptly at 6:30pm

**INVITEES:** Unit Leaders, Unit Committee, Scouts or Scouters being awarded or recognized, and family members

**COST:** \$4 per attendee

**DINNER:** Fish Fry provided by the Elks

**PROGRAM:**

1. State of the District update
2. Miami Valley Council remarks

**AWARDS TO BE PRESENTED:**

1. District Award of Merit
2. Outstanding Scout (1 from each unit)

**RECOGNITIONS:**

1. Eagle Scouts
2. Arrow of Light Recipients
3. Religious Award Recipients

**RSVP:** On behalf of your unit, return the following to the District Advancement Committee at the March Roundtable: (no later!)

1. the completed attached RSVP form
2. any nomination forms

If you cannot attend the March RT you may mail or email your RSVP and forms. You may also call with any questions.

John Harman  
548 E Wood St  
Versailles, OH 45380  
937-526-5714  
johnharman99@gmail.com

**PAYMENT:** Payment is to be made at the door, one payment covering all those attending from your unit as a group, and in CASH. Your unit will be issued a receipt.  
If necessary, you may make small adjustments to your head count when checking in and paying at the door

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**UNIT TYPE AND #:** \_\_\_\_\_

**UNIT LEADER AND CONTACT INFO:** name \_\_\_\_\_

Ph # \_\_\_\_\_

Email: \_\_\_\_\_

**SCOUTS TO BE RECOGNIZED FOR ACHIEVING EAGLE SCOUT**

(received since the last Appreciation Dinner, attach additional pages if needed)

1. \_\_\_\_\_

2. \_\_\_\_\_

**SCOUTS TO BE RECOGNIZED FOR RECEIVING RELIGIOUS AWARD**

(received since the last Appreciation Dinner, attach additional pages if needed)

Scout's name

name of Award ('God and Church', 'Ad Altare Dei', etc)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**SCOUTS TO BE RECOGNIZED FOR RECEIVING THE ARROW OF LIGHT**

(received since the last Appreciation Dinner, attach additional pages if needed)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**SCOUT TO BE AWARDED AS 'OUTSTANDING SCOUT':** (must attach the completed 'Outstanding Scout' nomination form and essay)

1. \_\_\_\_\_

**TOTAL # OF BANQUET ATTENDEES** \_\_\_\_\_ **x \$4 = \$** \_\_\_\_\_ **TOTAL**

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